

803
SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Department of Facilities Management SUBMITTAL DATE: January 27, 2003

SUBJECT: SECOND AMENDMENT TO LEASE FOR RIVERSIDE COUNTY
REGIONAL MEDICAL CENTER - MOBILE MODULAR MANAGEMENT
CORPORATION, LESSOR - 26520 CACTUS AVENUE, MORENO VALLEY

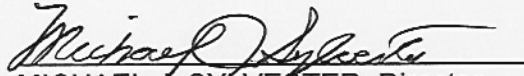
340

RECOMMENDED MOTION: That the Board of Supervisors approve the Second Amendment to Lease and authorize the Chairman to execute same on behalf of County.

BACKGROUND: This Second Amendment to Lease represents a request from the Riverside County Regional Medical Center, to renew the Lease for modular units for the Medically Indigent Services Program staff (MISP) through December 31, 2003. During the next one year period, the department will be evaluating their current space needs to determine if program growth will require increased office space and a need to relocate to another facility.

(Continued on Page 2)

MJS:SG:sh
8.115


MICHAEL J. SYLVESTER, Director
Department of Facilities Management

FINANCIAL DATA:

CURRENT YEAR COST \$ 30,020
NET COUNTY COST \$ - 0 -

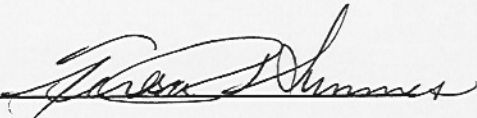
ANNUAL COST \$25,167
IN CURRENT YEAR BUDGET: Yes
BUDGET ADJUSTMENT: No FOR FY: 02-03

SOURCE OF FUNDS: Medically Indigent Services Program Operating Budget.

C.E.O. RECOMMENDATION:

APPROVE.

County Executive Officer Signature



Department Recommendation: Policy Policy
 Consent Consent
Per Executive Office:

Prev. Agn. ref.

Dist. 5

AGENDA NO.

3.13

BOARD OF SUPERVISORS

Form 11: SECOND AMENDMENT TO LEASE FOR THE RIVERSIDE COUNTY REGIONAL
MEDICAL CENTER, MOBILE MODULAR MANAGEMENT CORPORATION, LESSOR,
26520 CACTUS AVENUE, MORENO VALLEY

January 13, 2003

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BACKGROUND: (Continued)

The Second Amendment to Lease is summarized as follows:

| | |
|-----------|--|
| Lessor: | Mobile Modular Management Corporation 11450 Mission Boulevard Riverside, California 91752 |
| Location: | 26520 Cactus Avenue, Moreno Valley |
| Size: | 5,793 square feet |
| Term: | January 1, 2003 through December 31, 2003 |
| Rent: | Beginning January 1, 2003 through February 28, 2003: \$1.18 per square foot \$6,821 per month March 1, 2003 and forward: \$.71 per square feet \$4,094.48 per month |
| Services: | County provides and pays for electric, telephone and custodial services. Lessor provides and pays for all other utilities and maintenance |
| Parking: | Common usage of vehicular parking; sufficient for County needs. |

This Second Amendment to Lease has been approved as to form by County Counsel.